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Gareth Owens LL.B Barrister/Bargyfreithiwr

Head of Legal and Democratic Services
Pennaeth Gwasanaethau Cyfreithiol a Democrataidd



To: Cllr Tony Sharps (Chairman)

Councillors: David Cox and Mike Reece

CS/NG

7 May 2014

Maureen Potter / 01352 702322 maureen.potter@flintshire.gov.uk

Dear Sir / Madam

A meeting of the <u>LICENSING SUB-COMMITTEE</u> will be held in the <u>CLWYD</u>
<u>COMMITTEE ROOM, COUNTY HALL, MOLD CH7 6NA</u> on <u>TUESDAY, 13TH MAY,</u>
<u>2014</u> at <u>2.00 PM</u> to consider the following items.

Yours faithfully

Democracy & Governance Manager

AGENDA

- 1 APOLOGIES
- 2 <u>DECLARATIONS OF INTEREST (INCLUDING WHIPPING DECLARATIONS)</u>

County Hall, Mold. CH7 6NA
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LOCAL GOVERNMENT (ACCESS TO INFORMATION) ACT 1985 - TO CONSIDER THE EXCLUSION OF THE PRESS AND PUBLIC

The following item is considered to be exempt by virtue of Paragraph(s) 12, 13 of Part 1 of Schedule 12A of the Local Government Act 1972 (as amended).

Damage and distress to the individual if sensitive personal information is disclosed. Disclosure may prejudice the Council making a decision on an objective basis.

3 APPLICATION FOR A PERSONAL LICENCE (Pages 1 - 10)

For Members to consider and determine an application for a Personal Licence

Agenda Item 3

By virtue of paragraph(s) 12, 13 of Part 1 of Schedule 12A of the Local Government Act 1972.

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of the Local Government	Act	1972.		

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